PRESBYTERIAN-

Pirst Rev. Herman G. Porter Montana and Lee.
Highland Park .. Rev. C. K. Campbell Federal and Dakota.
Trinity Rev. W. F. Packard | Soli Mesa.

Alta Vista Rev. C. K. Campbell | 5 45 11 00 8 00

Church of Christ ... Rev. J. W. Dunn Cor. Montana and Rayner streets. 10 00 11 00 7 30

SEVENTH DAY ADVENTIST—
Adventist Church , Rev. M. R. Proctor
Corner Houston and Westminster.

Salvation Army Halt Salvation Army Halt Guy Case 2 00:11 00 8 000

When and Where El Pasoans May Worship Sunday

9 45 11 00 5 00

9 30 11 00 8 00

9 30 8 30 7 30

9 30

(Mexican) 19 00 11 30 7 50

9 45 11 90

9 30 10 45 8 00

5 45 11 60 8 60

SUNDAY TO BE OBSERVED AS "ARMY 20TH INF.

Sermon Will Be Delivered By Chaplain Edwards, of the Fighth Massachusetts Infantry; Chaplains of Number of Regiments Will Be in Chancel; Rev. Paul G. Birkmann Resign As Pastor of Lutheran.

In addition to Hely Communion ces at 7 a. m. and 8 a. m. there will special corporate communion aint Andrew, at 10 s. m. in the chapel. There is a large membership of this

n moved up from 11 to 10:20 a. m. commodate the troopers, who find

East El Paso Methodist.
At the East El Paso Methodist church Sunday, Rev. H. P. Bond, the paster, will preach in the morning. Evening services will be at 8 p. m. Lipworth league meets at 7:20 p. m. Miss Mary Clifton, president. The midweek prayer and praise service will be held at 8 p. m. Wednesday for the study of the Sunday school leason.

Highland Park Methodist.

First Baptist.

Rev. S. L. Halloway, who is supplying the pulpit of the First. Baptist church during the month will have for his, sermon there Sunday morning: "A Meditating Church." The text will me Matthew 16:13, "And I will rise unto thee the keys of the kingdom of heaven."

the conferences at Washington, said Mr. Hill, the Great Northern will not accept the eight hour principle, ev

Rev. Charles L. Overstreet Will Preach in Cleveland Square Sunday Eve. The large open air services in Cleve-

land Square Sunday evening will be street, poster of the First Presbyterian

The downtown suffence is rapidly learning the soldiers favorite. Brighten the Corner Where You are. under Mr. Dick's leadership, and will sing

We Have in Jesus."

Brewery is Torn Down To Make Room for Big New York City Church

New York, Aug. 19.—The unusual

Campbell and Montana.

CHURCHES

S01 Montana street.
East El PasoRev. C. H. Riddle
2315 Alameda.

Immaculate Conception, Campbell and Myrtle. Rev. F. Roy

Sacred Heart Rev. M. Isaguirre 612 S. Oregon.

500 North Gregon.

CHRISTIAN SCIENCE CHURCH—

iFirst Reader) S. T. Shirley

CONGREGATIONAL—

First Rev. Miles Hanson

Williams and Rlo Grande.

11 00

CHERCH OF THE NAZABENE-

Rev. S. D. Athans 715 South Oregon street.

St. IgnatiusRev. C. Tranchese 9 30 8 30 7 30 1301 Third.

3315 Alameda 9 45 First ..., Rev J. F. Williams, D. D. 801 Magoffin Avenue. 9 20 Highland Park ... Rev. I. N. Langston Dakota and Gold. 9 45 Grandview Mission, Rev. S. L. Holloway 3p.m.

San Francisco St. (VISITORS CHAPEL— ale spirit | MUST PROMISE TO SUPORT

an haughty spirit before a fall.

Better it is to be of ha bumble spirit with the lowly, than to divide the spoil with the proud.

Better it is to be of ha bumble spirit with the lowly, than to divide the spoil with the proud.

He that handleth a matter wisely shall find good; and whose trusteth in the Lord, happy is be.

The wise in heart shall be called proudent; and the sweetness of the lips increaseth learning.

The highway of the upright is to depart from evil; he that keepeth his way preserveth his soul.

Pride goeth before destruction, and

The results—Use Herald Want Ads.

The momining of the Travis county Democratic executive committee. This test continues the lips increases of the lips increases the learning.

The highway of the upright is to depart from evil; he that keepeth his way preserveth his soul.

For results—Use Herald Want Ads.

A LL Who Sow the Wind of Sin Will Reap Whirlwind of Death

At the First Methodist Episcopal.
At the First Methodist Epischurch on Sunday morning, Rev.
man G. Porter, the pastor, will

Westminster Presbyterian

Sin Leaves Its Mark Even in This Life-the Liar Has Shifty Eves and the Drunkard Is a Nervous Wreck-Hell is a State, Not a Place.

By Rev. W. C. Baber, Pastor of the Altura Presbyterian Church

at a negalty would be a dead letfinds its highest and best expression the Bible, the word of God.

Physical Punishment.

we obey the laws of health. It is equally true of the hreaking of moral law, though the effect is not always immediately apparent But the union of mind and matter is so close, so related that a violation of a physical law often has also a corresponding violation of the moral law. One reacts upon the other. The fiar has shifty eyes and the downcast look. The drunkard breaks both laws, and not only has weak nerves but fails to be upstanding morally.

Now life is immortal. Death is not a cessalion of life, but is a change in the form of life. Death cannot be the supreme penalty at least not physical death. Our observation teaches that the wieked practice in this life, apreading himself like the green bay tree, and often ends with an easy death in his own bed with his family around him. The good are sometimes stalked by forture and studend death. With this agrees Paul's statement, "If, in this life, only we have hope in Christ, we are of all men most miscrable."

Life Does Not End AR.

The irishman who when told there was no hell, offered a contribution to start one. And strong and right sense of Justice. God could not justify the cre-









ARCHBISHOP BONZANO



EW YORK, Aug. 19. Three American cardinals and a lost of other Cathsolic dignituries will be in New York tomorrow at the opening of "Catholic as the 15th annual convention of the American Federation of

McConnell, of Boston, and Cardinal Farley, of New York, will preside at various encetings during the seven days of the convention, which will be inaugurated with a pontifical mass at St. Patrick's cathedral tomorrow morning, celebrated by

Archbishop Bonzano, the apostolic delegate to this country.

Madison Square garden, Carnegie hall and Cathedral college have been engaged as meeting halls for the various societies. Fully 20,000 visitors are expected in town during the week.

election men make their own choice. heir lute for God and purity shuts ould bring election of separation. It simply the effect of a natural law, od does not desire the death of any an. "What so



CARDINAL FARLEY



Catholic societies has been designated.

Cardinal Gibbons, of Baltimore, the dean of American cardinals, and Cardinal



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days. His wife appeared in deep mouraing on one of Luther's "blue" days. "Who's dead?" asked the surprised reformer, "God," roplied Madam Luther. Martin Luther understood and the blue turned white. (Sunday School Times.)—Rev. H. P. Bond, of East El Paso Methodist church. "Woe to him that buildeth a town with blood, and establisheth a city by iniquity, remember Rome."-Rev. Asher A. Davis, of the East El Paso Presbyterian If at such awful cost Jesus would remove us from ranks of lost in sin, "Much more" will He keep us by His life of exaltation at God's right hand. For "we shall be more than conquerors through Him that loved us."—Rev. G. L. Riddle, of the East El Paso Baptist church.

Sentence Sermons by El Paso Ministers

often at variance with a man's desires .- Rev. W. C. Baber, of the Altura Presby-

Do your duty and do not worry. God is in heaven and all is well with the ld. Remember the story of Luther, who, like the rest of us, had his "off"

EN are creatures of faith and will believe most anything with a high sounding or scientific looking name. The reason men reject the scriptures or explain away its meaning is that the scriptures lay down a rule of life

There are only a limited number of geniuses in the world, and not a great , Imany fools; but the world is full of two-talented people. These are the folks who are doing things.—Rev. Herman G. Porter, of the First Methodist Episcopal church. The verdict of the natural man concerning the spiritual universe is stultified by his incompetence as a judge.—Rev. C. K. Campbell, of Highland Park and Alta

Vista Methodist churches. "For their sakes, I sanctify myself," said Jesus, which means that the deepest source of motive with Him, was His strong social sympathy.—Rev. Chas. L. Overstreet, of the First Presbyterian church.

To every heart which is frank, and open to the reception of divine truth, God speaks. Otherwise there is no revelation. With a similar frankness among men any Christian life will be sure to tell with unusual helpfulness and power.—Rev. S. L. Holloway. ** the Virus Baptist church.